



U.S. Association of Martial Artists

2022 World Championships

JULY 16 - 17, 2022

Must be Postmarked by July 2, 2022 to be "Pre-Registered."
After that they are "At Door" Registrations.



Entry Form

NAME _____ Competitor's AGE on July 16, 2022 _____

ADDRESS _____ APT _____ CITY _____ STATE _____ ZIP _____

TIME IN MARTIAL ARTS: _____ YEARS _____ MONTHS SEX M / F PHONE: _____

USAMA MEMBER # _____ BELT RANK (Belt COLOR, Degree If Black Belt): _____

SCHOOL: _____ INSTRUCTOR: _____

E-MAIL ADDRESS: _____

Please Register me for the following Individual Events:

_____ Forms (Kata) _____ Koshiki (Armored Sparring)

_____ Sparring (Kumite) _____ Chanbara (Kombat Kenjutsu)

_____ Weapons (Kobudo) Number of Individual Events: _____

Total for Individual Events: \$ _____

Register me for the following Team Events:

Team Forms _____

Adult Black Belts Only:

Team Sparring _____

CURRENT

USAMA MEMBER COMPETITOR FEES

Pre-Registered Postmarked by July 2nd	At Door
One Event \$85	\$100
\$5 Each Additional Event	

NON-MEMBER COMPETITOR FEES

Pre-Registered Postmarked by July 2nd	At Door
One Event \$95	\$110
\$5 Each Additional Event	

TEAM COMPETITOR FEES

SPECTATOR FEES

Pre-Registered Postmarked by July 2nd	At Door	One Day Spectator Ticket		Two Day Spectator Ticket		One Day Video Pass		Two Day Video Pass	
		12 yrs & up	5 to 11 yrs	4 & under	Best Value	Best Value	Circle One: Sat or Sun	Best Value	Best Value
Team Forms \$10	\$15	\$15	\$8	FREE	\$25	\$15	\$25	\$35	Best Value
B.B. Team Sparring \$10	\$15	Circle One: Sat or Sun	Circle One: Sat or Sun		Best Value	Best Value	Circle One: Sat or Sun		

Waiver: I understand that karate is a contact sport. I am aware that I am participating in an activity which involves physical contact and injuries may occur which may potentially involve bodily harm or even death and do so at my own risk. I waive any claim or cause of action I may have against the promoters of the tournament, Sue Hawkes, Maria Evans, the Riverside Convention Center, the judges, tournament personnel, other competitors, and the U.S. Association of Martial Artists Inc., that may arise out of my participation in this tournament and/or seminars. I further agree to indemnify and hold harmless the promoter, Sue Hawkes, Maria Evans, the Riverside Convention Center, the judges, tournament personnel, and the U.S. Association of Martial Artists Inc., for any injuries or damages which may arise due to my participation in the tournament and/or seminars. I state that I do not suffer from any physical and/or mental conditions which may affect my participation in this tournament. I further agree to conduct myself in a sportsmanlike and safe manner and understand if I fail to do so, I may be disqualified from the tournament and not entitled to a refund. I hereby grant the U.S. Association of Martial Artists, Inc. ("USAMA") permission to use my likeness in a photograph, video, or other digital media ("photos") in any and all of its publications, including web-based publications, without payment or other consideration. I understand and agree that all photos will become the property of the USAMA. I agree to comply with the local public health orders. I also hereby give permission to medical personnel to administer First Aid or Emergency Treatment if, in their opinion, it becomes necessary.

Competitor's Waiver Signature** _____ Date _____

*(Parent or guardian must sign if under 18)

Total for Individual Competitor Events Total: \$ _____

Total for Team Competitor Events Team Forms \$ _____ + BB Team Sparring \$ _____ Total: \$ _____

of One Day Spectator Tickets (12 yrs. & up) X \$15 = _____ (5 to 11 yrs) X \$8 = _____ Total: \$ _____

of Two Day Spectator Tickets (12 yrs. & up) X \$25 = _____ (5 to 11 yrs) X \$15 = _____ Total: \$ _____

of One Day Video Passes (Includes Spectator Ticket) (Allows Limited Ring-Side Access Except During Finals) X \$25 Total: \$ _____

of Two Day Video Passes (Includes Spectator Ticket) (Allows Limited Ring-Side Access Except During Finals) X \$35 Total: \$ _____

Payment Enclosed (Cash or Money Order Payable to "USAMA") Total: \$ _____