



# U.S. Association of Martial Artists

## Grand Nationals Tournament & Seminar Symposium



**April 4 - 6, 2025 \* \* Albuquerque, New Mexico**

**Must be Postmarked by March 21, 2025 to be "Pre-Registered." After that they are "At Door" Registrations.**

### Entry Form

NAME \_\_\_\_\_ Competitor's AGE on April 5, 2025 \_\_\_\_\_

ADDRESS \_\_\_\_\_ APT \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

TIME IN MARTIAL ARTS: \_\_\_\_\_ YEARS \_\_\_\_\_ MONTHS \_\_\_\_\_ SEX M/F PHONE: \_\_\_\_\_

\*USAMA MEMBER # \_\_\_\_\_ BELT RANK (Color, or Dan Level, if applicable): \_\_\_\_\_

SCHOOL \_\_\_\_\_ INSTRUCTOR \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

**Please Register me for the following:**

**INDIVIDUAL COMPETITOR EVENTS:**

\_\_\_\_\_ Forms (Kata) Special Needs Div: \_\_\_\_\_

\_\_\_\_\_ Sparring (Kumite) Special Needs Div: \_\_\_\_\_

\_\_\_\_\_ Weapons (Kobudo) Special Needs Div: \_\_\_\_\_

\_\_\_\_\_ Chanbara

\_\_\_\_\_ TDS (Take Down Sparring)

\_\_\_\_\_ Koshiki (Armored Multi-Point Sparring)

\_\_\_\_\_ Team Sparring (Adult Black Belts)

Pre-Registered Postmarked by March 21st	At Door
One or Two Events \$129	\$145
Three or Four Events \$139	\$155
Five or Six Events \$149	\$165

Total for Individual Events: \$ \_\_\_\_\_



**TEAM EVENT (Adult Black Belts Only):**

TEAM FEES PER EVENT	
Pre-Registered	At Door
\$15 per Person	\$20 per Person

Total for Team Events: \$ \_\_\_\_\_



**Waiver:** I understand that karate is a contact sport. I am aware that I am participating in an activity which involves physical contact and injuries may occur which may potentially involve Covid & other virus contact, bodily harm or even death and do so at my own risk. I waive any claim or cause of action I may have against the promoters of the tournament, Sue Hawkes, the Isleta Resort & Casino, the judges, tournament personnel, other competitors, seminar instructors, and the U.S. Association of Martial Artists Inc. that may arise out of my participation in this tournament and/or seminars. I further agree to indemnify and hold harmless the promoter, Sue Hawkes, the Isleta Resort & Casino, the judges, tournament personnel, seminar instructors, and the U.S. Association of Martial Artists Inc., for any injuries, sickness, Covid & other viruses, or damages which may arise due to my participation in the tournament and/or seminars. I state that I do not suffer from Covid or any virus symptoms, and/or physical and/or mental conditions which may affect my participation in this tournament. I further agree to conduct myself in a sportsmanlike and safe manner and understand if I fail to do so, I may be disqualified from the tournament and not entitled to a refund. I also hereby give permission to medical personnel to administer First Aid or Emergency Treatment if, in their opinion, it becomes necessary. I hereby grant the U.S. Association of Martial Artists, Inc. ("USAMA") permission to use my likeness in a photograph, video, or other digital media ("photos") in any and all of its publications, including web-based publications, without payment or other consideration. I understand and agree that all photos will become the property of the USAMA. I agree to comply with the local public health orders. I understand that the event schedule is subject to change to comply with public health orders. I realize no refunds will be given for this event.

Competitor's Waiver Signature \*\* \_\_\_\_\_ Date \_\_\_\_\_

\*\*(Parent or guardian must sign if under 18)

Total for **Individual** Competitor Events ..... Total: \$ \_\_\_\_\_

USAMA Members:..... <Discount> ..... \***Current USAMA Member Competitor Discount (-\$10.00)** Less: \$ - \_\_\_\_\_

Total for **Team** Events ..... Total: \$ \_\_\_\_\_

Number of **One Day** Spectator Passes (4 to 9 yrs.) \_\_\_\_\_ X \$5.00 Circle One: Sat. or Sun. ..... Total: \$ \_\_\_\_\_

Number of **One Day** Spectator Passes (10 yrs. & up) \_\_\_\_\_ X \$20.00 Circle One: Sat. or Sun. ..... Total: \$ \_\_\_\_\_

Number of **Two Day** Spectator Passes (4 to 9 yrs.) \_\_\_\_\_ X \$10.00 ..... Total: \$ \_\_\_\_\_

Number of **Two Day** Spectator Passes (10 yrs. & up) \_\_\_\_\_ X \$30.00 ..... Total: \$ \_\_\_\_\_

Number of **Two Day Video Passes** (Includes Spectator Fee) (Allows Limited Ring-Side Access Except During Finals) \_\_\_\_\_ X \$45.00 Total: \$ \_\_\_\_\_

Total for **Seminar/Symposium (From Back of Form)** .....(Select Seminars on Back) .....Total: \$ \_\_\_\_\_

**Adult Banquet Tickets** ..... # of Tickets \_\_\_\_\_ X \$55 = Total: \$ \_\_\_\_\_

**(Banquet Tickets Must be Purchased by March 21st!)** ..... **NO Banquet Tickets Available at Door)**

**Child Banquet Tickets** .... **(9 yrs. & under only)** ..... # of Tickets \_\_\_\_\_ X \$25 = Total: \$ \_\_\_\_\_

Payment Enclosed: (Make Check or Money Order Payable to "USAMA") ... (No Checks at Door) ..... **Total: \$ \_\_\_\_\_**



Credit Card Payments & Registrations Accepted Online for security at [www.usamartialartists.org](http://www.usamartialartists.org)

# 2025 USAMA Grand Nationals Seminar Symposium

## Registration Entry Form Continued...

Fill out Reverse Side, and select your **Seminars** below:

Name of **Seminar Participant**: \_\_\_\_\_ (Check Box)

- Thanh Nguyen - Ring Strategy to Score in Sparring .....
- Bruce & Ann-Marie Heilman - Sai Kata and Manipulation .....
- Robert Bowles - Crane Kata & Its Defensive Theories .....
- Michel Laurin & ShannonLaurin – Winning Koshiki Strategies .....
- Tim VanDenover - Strike for Success! FUNDamentals of Chanbara .....
- Eli Guzman - Up your “Stand Up” & your “Take Down” Game in TDS .....

One Seminar \$65 \* Two Seminars \$125 \* Three Seminars \$180 \* Four Seminars \$230  
Five or Six Seminars (All Seminars) (*Best Deal*) \$269

Number of Seminars \_\_\_\_\_ **Total For Seminars:** \$ \_\_\_\_\_

END OF TOURNAMENT AND SEMINAR REGISTRATION FORM

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*We invite you to join the*

## *U.S. Association of Martial Artists*

A Member Organization for All Martial Artists

**Your Individual USAMA Membership includes:** Your Patch \* Membership Card \*

\* National Tournament Points Competition \* Discounts on Many USAMA Events

\* Access to International Network of Martial Arts Schools \*

\* Internationally-Recognized Rank Certification \*

### *Individual Membership Application*

**Please Print**

NAME \_\_\_\_\_ AGE \_\_\_\_\_ BIRTHDATE \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

HOME PHONE \_\_\_\_\_ CELL PHONE \_\_\_\_\_ SEX: M / F

BELT RANK (Include Color, Kyu, Keup, Grade, Degree, or Dan Level, if applicable) \_\_\_\_\_

STYLE \_\_\_\_\_ INSTRUCTOR \_\_\_\_\_

SCHOOL \_\_\_\_\_ E-MAIL ADDRESS \_\_\_\_\_

Applicant's Signature\* \_\_\_\_\_ Date \_\_\_\_\_

**New Membership Fee for under Black Belts: \$40.00 \* New Membership Fee for Black Belts: \$45.00  
Annual Membership Renewal Only: \$35.00 \* Ask about Lifetime Membership!**

Payment enclosed (paid by cash, check, money order, Visa, or M/C).....Total Enclosed: \_\_\_\_\_

If paying by credit card: Circle One : Visa M/C Enter Card Number

Expiration date |\_\_|\_\_| - |\_\_|\_\_| CVS \_\_\_\_\_

Signature of Cardholder \_\_\_\_\_ Billing Zip Code \_\_\_\_\_