



**USAMA Five Star \*\*\*\*\*** Event

March 14 – 17, 2019

New Location: Embassy Suites Hotel & Spa Albuquerque, New Mexico

Forms, Team Forms, Weapons, Point Sparring,
Team Sparring, Take Down Sparring (TDS),
Koshiki (Armored Sparring), Kombat Kenjutsu (Chanbara)

\* National Awards Banquet \*

\* Martial Arts Seminars/Symposium \*

## OPEN TO ALL SCHOOLS AND STYLES

UNITED STATES ASSOCIATION OF THE SASTERY OF THE SAS

For more information contact Sue Hawkes P.O. Box 8643, Albuquerque, NM 87198 (505) 872-1091 \* info@usamartialartists.org

Registration available Online at www.usamartialartists.org





#### I want to personally invite each and every one of you to the 2019 Grand Internationals here in Albuquerque. I am so excited with our many outstanding martial artists who are able to take time out of their busy schedules to share their knowledge expertise with us during the Annual Seminars/Symposium,

1:00 pm - 2:00 pm

1:00 pm - 2:00 pm

1:00 pm - 3:00 pm

3:00 pm - 4:00 pm

4:00 pm - 5:00 pm

4:00 pm - 5:00 pm

5:00 pm - 6:30 pm

8:30 am - 3:30 pm

9:00 am - 5:30 pm

6:30 pm - 9:00 pm

8:30 am - 3:00 pm

9:45 am

10:00 am

9:45am

6:30 pm

7:00 pm

8:30 am - 10:00 am

9:00 am - 10:00 am

8:30 am - 12:00 Noon

10:00am - 5:00pm

9:00 pm - Midnight

8:00 pm

March 15<sup>th</sup>! I hope that you get to spend some time with each of these very special people.

I also want to congratulate everyone who has worked hard all year and has made it into the top ten of the point standings. I look forward to congratulating each one of you at the Awards Banquet.

Please contact me if you have any questions about the event or if I can help in any way.

I look forward to the honor of hosting you at the Grand Internationals in Albuquerque, NM and to seeing you soon!

Yours in the martial arts.

Sue Hawkes

## **2019 USAMA**

# **Grand Internationals Tournament and Seminars**

Schedule of Events

All Events will take place at the Embassy Suites Hotel

## Thursday, March 14th

Meeting Rooms will also be Posted

State Representatives Meeting – Ocotillo II

Medical Board Meeting - Pinon

Adult Black Belt Rank Testing – Ocotillo I

Rules Committee Meeting - Ocotillo II

Styleheads' Meeting – Ocotillo II

Tournament Coordinators Meeting - Pinon

Executive Board Meeting – Ocotillo II

Hawkes International Society Meeting - Ocotillo II

## Friday, March 15th

Seminar Rooms will be Posted

Seminar & Tournament Registration – *Outside Ballroom*Seminars/Symposium – several seminars offered every 90 minutes for practitioners of all training levels taught by

World-Class Instructors, Champions, & Styleheads! – Instructors & Seminar Topics enclosed – More specific details online!

National Awards Banquet – Sandia Ballroom IV-V

## Saturday, March 16th

Competition in Sandia Ballroom

Tournament Registration – *Outside Ballroom* 

Black Belt Meeting - Sierra II

Judges/Referee Certification – Sierra II

Scorekeeper/Time Keeper Clinic – Sierra II

Judges & Scorekeepers Ring Assignments

USAMA Members Forum – *Ocotillo I* 

Guzman Sport Karate Team Demo!

Forms, Weapons, Team Forms & Chanbara Competition

## Sunday, March 17th

Competition in Sandia Ballroom

Tournament Registration - Outside Ballroom

Referees/Judges/Scorekeepers Meeting & Ring Assignments

Dylan Vargas Mixed Martial Arts Team Demo!

Sparring, Koshiki, TDS & Team Sparring Competition

Ballroom Open for Seating & Finalists Line Up in Hallway

Finals – "Champions March" & 10 Grand Champion Rounds

& Viper's Sport Karate Team Demo!

Social Gathering – Live band – *Dylan Vargas and the Black Belt* 

Band with Steve St. Pierre! - La Ventana Room

## **2019 SEMINAR SYMPOSIUM**

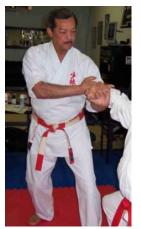
**Friday, March 15, 2019** 



## **FUMIO DEMURA!**

Topic: Kata and Bunkai Time: 12:30 pm – 2:00 pm





## **BILL HAYES**

Topic: Theory & Use of Okinawan Karate

Time: 10:45 am - 12:15 pm

and Topic: Theory & Use of Okinawan Karate cont.

Time: 2:15 pm – 3:45 pm





## **DAVID BLAIR**

**Topic: Sparring** 

Time: 10:45 am – 12:15 pm





# C. BRUCE HEILMAN & ANN-MARIE HEILMAN

Topic: Bo Applications
Time: 9:00 am - 10:30 am

and Topic: Tekkos Kata &

**Applications** 

Time: 2:15 pm - 3:45 pm



## **2019 SEMINAR SYMPOSIUM**













## FRANK CALIGURI

**Topic: Kali-Eskrima** Filipino Stick Fighting

Time: 4:00 pm - 5:30 pm

## MICHEL LAURIN

Topic: Koshiki **Armored Sparring** 

Time: 9:00 am - 10:30 am and 4:00 pm - 5:30 pm



**Topic: Chanbara** 

Time: 10:45 am - 12:15 pm

Topic: Chanbara Judging Time: 4:00 pm - 5:30 pm

## **ELI GUZMAN**

**Topic: Take Down Sparring** 

Judging

Time: 9:00 am - 10:30 am

**Topic: Take Down Sparring** 

Time: 2:15 pm - 3:45 pm

## KURT SPIVEY

**Topic: Assault Prevention,** Personal Safety, & Combatives

Time: 10:45 am - 12:15 pm







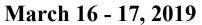






## U.S. Association of Martial Artists

## **Grand International Tournament Divisions**





#### FORMS (KATA) DIVISIONS

Black Belt Men Masters (5th Dan & up) Black Belt Men (2 div\*)\*\*\* Black Belt Women

(60 & over\*, + 2 div\*)\*\*\*

Adult Kyu Executives

(40 & over) (2 div\*)\*\*\*

Brown Belt Men Brown Belt Women Intermediate Men

Intermediate Women
Beg. Men (1st Three Belts)

Beg. Women (1st Three Belts)

16-17 Yr. old Beg, Int & Adv

14-15 Yr. old Beg, Int & Adv

12-13 Yr. old Beg, Int & Adv 10-11 Yr. old Beg, Int & Adv

8-9 Yr. old Beg, Int & Adv

6-7 Yr. old Beg & Adv

5 Yr. olds & under

#### WEAPON DIVISIONS

Black Belt Men (Masters, + 2 div\*)\*\*\*
Black Belt Women (2 div\*)\*\*\*
Adult Kyu (2 div\*)\*\*\*
14-17 Yr. olds (Beg., Int., & Adv)
10-13 Yr. olds (Beg., Int., & Adv.)
9 Yr. olds & under (Beg. & Adv.)

\* Minimum of 3 competitors to make a division.

\*\*\* These divisions are determined by age, weight, size, and/or belt level upon discretion of promoter.

#### SPARRING (KUMITE) DIVISIONS

Black Belt Men (Masters, Exec., Lt Wt., Mid Wt., & Hvy Wt.) Black Belt Women (2 div \*)\*\*\*

Adult Kyu Executive Men
(40 & over) (2 div\*)\*\*\*

Adult Kyu Executive Women

(40 & over) (2 div\*)\*\*\*

Brown Belt Men

Brown Belt Women

Intermediate Men

Intermediate Women

Beg. Men (1st Three Belts)

Beg. Women (1st Three Belts)

16-17 Yr. old Males Beg, Int & Adv

16-17 Yr. old Females Beg, Int & Adv

14-15 Yr. old Males Beg, Int & Adv

14-15 Yr. old Females Beg, Int & Adv

12-13 Yr. old Males Beg, Int & Adv

12-13 Yr. old Females Beg, Int & Adv

10-11 Yr. old Males Beg, Int & Adv

10-11 Yr. old Females Beg, Int & Adv

8-9 Yr. old Males Beg & Adv

8-9 Yr. old Females Beg & Adv

6-7 Yr. old Beg & Adv

5 Yr. olds & under

#### TEAM SPARRING DIVISIONS

(3 Person Teams - 1 Female & 2 Males)

Black Belts (18 Yr. olds & up)

Adult Kyu

16-17 Yr. olds Beg. & Adv

14-15 Yr. olds Beg. & Adv

12-13 Yr. olds Beg. & Adv

10-11 Yr. olds Beg. & Adv

8-9 Yr. olds Beg. & Adv

7 Yr. olds & under (Any Mix of Boys & Girls)

#### **CHANBARA DIVISIONS**

(Equipment provided)

Black Belt Men & Women

Adult Kyu Men

Adult Kyu Women

16-17 Yr. olds

14-15 Yr. olds

12-13 Yr. olds

10-11 Yr. olds

8-9 Yr. olds

7 Yr. olds & under

#### KOSHIKI (ARMORED MULTI-POINT SPARRING) DIVISIONS \*\*\*

(Equipment provided)

Black Belt Men

Adult Kyu Men

Adult Women

Adult Wolliell

14-17 Yr. olds (2 div\*)\*\*\*

10-13 Yr. olds (2 div\*)\*\*\*

8-9 Yr. olds

7 Yr. olds & under

#### TAKE DOWN SPARRING (TDS) DIVISIONS \*\*\*

Black Belt Men

Adult Men (2 div\*)\*\*\*

Adult Women (2 div\*)\*\*\*

14-17 Yr. olds (4 div\*)\*\*\*

10-13 Yr. olds (4 div\*)\*\*\*

9 Yr. olds & under (3 div\*)\*\*\*

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#### **TEAM FORMS DIVISIONS**

(3 Person Teams)

Adult Black Belt

Adult Kyu

Youth (17 Yr. olds & under)

### National Points Awarded by:



**Notes:** Some divisions may be divided further if there are enough competitors. Adult Kyus are Competitors 18 years or older and under the rank of Black Belt.

Pictured right: Koshiki (Armored Sparring), Take Down Sparring (TDS), & Chanbara









## **USAMA Grand Internationals Information!**



### **Competitor Equipment/Attire:**

Mandatory Forms & Weapons Attire: Must wear uniform which is traditional with respect to his/her style.

Mandatory Sparring Equipment & Attire: Dipped Foam Headgear, Handgear, & Footgear (No Ringstar Shoes); Mouthpiece; Groin Protection (All males). <u>Uniform must cover elbows</u>.

Mandatory Koshiki Gear: Mouthpiece; Groin protection (All males); Shin Pads recommended. Headgear and Chest Protector will be provided at ring.

**Mandatory TDS Equipment:** Mouthpiece, Open Hand padded gloves, Shin Guards, & Caged Head Gear (A few Head Gear will be on hand to borrow, if needed.) Uniform, or mid-thigh shorts or longer, MMA shorts, or yoga pant; and Rash Guard or T-shirt. Women must also wear sport bra. Men must wear groin protection.

**Prohibited items in Sparring, Chanbara, Koshiki, or Take Down Sparring:** For the safety of our competitors, **No** regular eye glasses (safety glasses only), **No** metal or hard plastic joint braces, plaster or fiberglass casts will be allowed. Medical devices must be approved by our medical personnel <u>and</u> Chief Referee.

**Disqualification:** A competitor may be disqualified for excessive contact, illegal techniques, & unsportsmanlike conduct and will not be entitled to a refund or allowed to fight in any further events that day. Coaches' and Spectators' unsportsmanlike conduct may also be cause for a competitor's disqualification.

## **Judges Attire for Tournament:**

**Judges**, please wear either your traditional martial arts uniform, dress pants/skirt with white shirt or USAMA polo shirt, or suit during the competition. We appreciate your professionalism.

## **Annual National Points & Awards Banquet**

Congratulations! to our top ten 2018 USAMA National Point Winners! Those in attendance will receive special personalized awards at the banquet on Friday, March 15<sup>th</sup>, at 6:30 pm in the *Sandia Ballroom*. Our first place point winners will be asked to say a few words upon acceptance of their award. We will also be recognizing our top ten Teams of the Year and Instructors of the Year. Be sure to be there and help your team celebrate! *Due to limited space, Banquet Tickets must be reserved by March 6th to secure your seat at the banquet.* No tickets available at door. If you have food allergies or dietary restrictions, please call Sue Hawkes at 505-872-1091 by March 6<sup>th</sup>, and she will arrange for your meal. The attire for the banquet is dressy. We look forward to seeing you all there!

USAMA Annual National Awards Banquet
Friday, March 15<sup>th</sup>, at 6:30 pm
Sandia Ballroom, Embassy Suites Hotel
Pre-Purchased Tickets Required



## U.S. Association of Martial Artists

## **Grand Internationals Tournament & Seminars MARCH 15 - 17, 2019 in Albuquerque, New Mexico**



USAMA 5 Star \*\*\*\* Sanctioned Tournament

<u>Pre-Registration Deadline is March 6, 2019.</u> In order to be considered "Pre-Registered," and qualify for the reduced prices, your entry form must be postmarked by March 6th or submitted online by Midnight of March 6th. After that date, the registration is considered, "At Door" Registration.

Official Tournament T-shirts and apparel will be available for sale at the tournament! Purchase your shirt with the Official Artwork of the 2019 Grand Internationals. Top Ten 2018 National Points Winners' names will be given to the T-Shirt vendor so you will have the option of adding the names list to the back of your official T-shirt purchase!

<u>Photos:</u> After awards have been presented in the ring, there will be a specially designated photo area for you to take pictures of your special martial artist and their award.

Martial Arts Equipment: Everything from uniforms & gear to traditional weapons will be for sale.

<u>Trophies:</u> Beautiful Trophies awarded for 1st, 2nd, and 3rd place individual events; Medallions for 4th Place. Medals for all Youth Forms competitors; Medallions for 1st, 2nd, & 3rd place Team Event members. A Special Award given to the Most Supportive School!

**Grand Champion Trophies** will be awarded for Black Belt Forms, Adult Kyu Forms, Youth Beginning Forms, Youth Intermediate Forms, Youth Advanced Forms, Black Belt Weapons, Adult Kyu Weapons, Youth Weapons, Black Belt Men Sparring, & Black Belt Women Sparring.

#### **Finals Competitors will consist of:**

1st Place Forms Winners \* 1st Place Weapons Winners \* 1st Place Adult Black Belt Sparring Winners will be competing for *10 Beautiful Grand Champion Awards*!

Top 2 Black Belt Sparring Teams will battle it out for 1st/2nd Place.

Adult Black Belt Forms competitors will be narrowed down to the final 2 competitors on Saturday afternoon to decide which 2 competitors will advance to the Finals and present Kata Bunkai to determine the *Grand Champion*!

<u>Finals competitors:</u> Report to the Hallway outside the Sandia Ballroom at 6:30 pm for the "Champions March" into Finals!

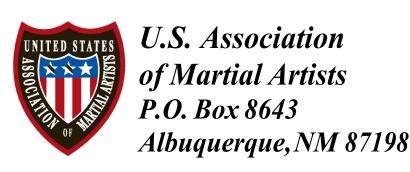
### **Tournament Headquarters/Hotel: Embassy Suites Hotel**

Embassy Suites Hotel Location: 1000 Woodward Pl NE, Albuquerque, NM; Just off I-25 at the Lomas exit. All events will take place within the Embassy Suites. Please, if you have any difficulties in making reservations or receiving our discounted rate, please call Sue Hawkes at 505-872-1091. You can make your reservations online through the hotel link on our website at www.usamartialartists.org. Our special rate is available through February 23rd, so make your reservations now. Our rates include a cook to order breakfast and evening reception. The hotel has an onsite restaurant that serves Lunch and Dinner. We will also have lunch specials available during the tournament for purchase as well.

## **Embassy Suites Hotel**

Call 505-245-7100 and specify the <u>US Association of Martial Artists Tournament</u>
Or Register online on our website at <u>www.usamartialartists.org</u> and click on
"Grand Internationals" at top of page

for our special rates: \$\frac{\$109.00}{} - Single/Double \quad \frac{\$119.00}{} - Triple \quad \frac{\$129.00}{} - Quad Occupancy (Must Reserve by February 23, 2019)



"A member organization for martial artists of all disciplines, styles, and levels." Established in Memory of Master James H. Hawkes

## Special Invitation <u>To</u>:

Reserve your
Banquet
Tickets!

USAMA GRAND INTERNATIONALS

Tournament & Seminars March 15 - 17, 2019

**Embassy Suites Hotel** in Albuquerque, NM!

Online Registration
OPEN!

www.usamartialartists.org

## Instructors for Seminar Symposium!

Fumio Demura
Bill Hayes
David Blair
C. Bruce Heilman
Ann-Marie Heilman

Frank Caliguri
Michel Laurin
Tim VanDenover
Eli Guzman
Kurt Spivey



## U.S. Association of Martial Artists

## **Grand Internationals Tournament & Seminars**

## MARCH 15 - 17, 2019 in Albuquerque, New Mexico

USAMA 5 Star \*\*\*\* Sanctioned Tournament



Must be Pos	stmarked by Mar	CH 6, 2019	Entry Fo			it they are	"At Door" I	cegistration	<b>S.</b>	
NAME	Competitor's AGE on March 16, 2019									
ADDRESS		APT	CITY_				S	TATE_	ZIP	
TIME IN MARTIAL ARTS:	Y	EARS	MO	NTH	IS SE	CX M/	F PHON	E:		
*USAMA MEMBER #										
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E-MAIL ADDRESS					0010					
Please Register me for th				₹•		1	INDIVID	HAL CO	)MPETIT	OR FFFS
Forms (Kata)	ic fullowing									
Sparring (Kumite)		Competitors 40 yrs. & ov			er,		Pre-Registered Postmarked by March 6th			At Door
Weapons (Kobudo)		Check Here								\$95
Chanbara (Kombat Kenjutsu)		If NOT competing				-				\$105
TDS (Take Down Sparring)		in Executive Divisions				-	Five or S			\$115
Koshiki (Armored M	•	````````````					SPECTATOR FEES			
`	-	11116)			Pre.		red by M		At D	oor
Total for Individual Events: \$					110			Two Day	One Day	Two Day
Please Register me for:	TEAM FEI	re ded	EVENT	$\neg$	3 yrs	& under		FREE	FREE	FREE
Team Sparring	Pre-Registe		At Door		4 to 9		\$10	\$15	\$15	\$20
Team Forms	\$10 per Pers		\$15 per Person	1		s & up	\$20	\$25	\$25	\$30
Total for Team Events: \$		, o 11	wie per reisen		Video	o Pass	\$30	\$35	\$35	\$40
Waiver: I understand that karate is a c which may potentially involve bodily of the tournament, Sue Hawkes, the Association of Martial Artists Inc., that the promoter, Sue Hawkes, the Emba Inc., for any injuries or damages which and/or mental conditions which may a understand if I fail to do so, I may be administer First Aid or Emergency ("USAMA") permission to use my lik publications, without payment or other	harm or even de Embassy Suite It may arise out of ssy Suites, the july th may arise due affect my partici- disqualified from Treatment if, in eness in a photog	eath and does, the judy of my partiudges, tou to my partion in the tour their opingraph, vid	o so at my own risk dges, tournament p icipation in this tou irnament personnel rticipation in the to this tournament. I f nament and not en nion, it becomes n eo, or other digital	e. I was perso rnam l, sen urnar urthe titled ecess medi	aive any nnel, ot ent and/ninar instance and a refe ary. I ha ("phot	claim or her comp or semina structors, I d/or semin to conduct und. I also ereby gra os") in an	cause of act petitors, sen urs. I further PKC and the nars. I state to the mass is the three petitors, and the U.S. and all of	ion I may l ninar instru agree to ind e U.S. Ass that I do no a sportsma e permission Association	nave against to actors, PKC and demnify and hociation of Most suffer from nlike and safe on to medical on of Martial tions, includir	he promoters and the U.S. hold harmless lartial Artists any physical manner and personnel to Artists, Inc.
Competitor's Waiver Signature**							Date			
**(Parent or guardian must sign if under 18)										
Total for <b>Individual</b> Competitor E	vents								I otal: \$	
USAMA Members:		<sup>7</sup>	Current USAM	A M	ember	Competi	itor Discou	nt (-\$10.0	0) Less: \$ _	
Total for <b>Team</b> Events										
							Total: \$			
Number of <b>Two Day</b> Spectator Pa	s.)	X \$15.00 .					• • • • • • • • • • • • •	Total: \$		
Number of <b>Two Day</b> Spectator Pa	up)	X \$25.00						Total: \$		
Number of <u>One Day</u> Video Passes <u>Circle One:</u> Sat. or Sun.	_									
Number of <u>Two Day</u> Video Passes ( <u>Includes</u> Spectator Fee) (Allows <u>Limited</u> Ring-Side Access Except During Finals) _ Total for Seminar/Symposium (\$129.00 for the day or \$35.00 per Seminar)										

 Adult Banquet Tickets
 # of Tickets
 X \$42 = Total: \$ \_\_\_\_\_\_

(Banquet Tickets Must be Purchased by March 6th! ......... No Tickets Available at Door)



